



The First Sunday in Lent

Morning Prayer
February 21, 2021

PRE-SERVICE WORSHIP

Oh My Soul

Verse 1

Father of mercy
King of all kings
Even in darkness
I will sing I will sing

Pre-Chorus

('Cause) (Now) I've been set free
Running out of the grave
Set free all my sin washed away
Set free breaking out of the chains
And I'm alive

Chorus

*Oh my soul lift up the name
Of the One who saves
He reigns forever
Oh my soul lift up Your praise
I will rise and bless the Lord*

Interlude

Oh my soul, Oh my soul
Oh my soul, Oh my soul

Verse 2

High as the heavens
Deep as the sea
How great Your love
That rescued me rescued me

Pre-Chorus, *Chorus* , Interlude

Bridge

I will sing Your goodness
I will sing Your grace
I will love You all my days all my days (repeat)

Chorus

Ending

Oh my soul, Oh my soul, Oh my soul, Oh my soul

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Way Maker

Verse 1

You are here moving in our midst
I worship You I worship You
You are here working in this place
I worship You I worship You

Chorus

*Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who you are (repeat chorus)*

Verse 2

You are here touching ev'ry heart
I worship You I worship You
You are here healing ev'ry heart
I worship You I worship You

Verse 3

You are here turning lives around
I worship You I worship You
You are here mending ev'ry heart
I worship You I worship

Chorus

*You are Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who you are*

Tag

That is who You are, That is who You are
That is who You are, That is who You are

Bridge

Even when I don't see it You're working
Even when I don't feel it You're working
You never stop You never stop working
You never stop You never stop working (repeat)

Chorus

*Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are*

Tag

That is who You are, That is who You are
That is who You are, That is who You are

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Come Just As You Are

Verse 1

Come just as you are hear the Spirit call
Come just as you are
Come and see (come and see)
Come receive (come receive)
Come and live (come and live) forever

Chorus

*Life everlasting
And strength for today
Taste the Living Water
And never thirst again*

Verse 2

Come just as you are hear the Spirit call
Come just as you are
Come receive (come receive)
Christ the King (Christ the King)
Come and live (come and live) forevermore *Chorus*

Verse 1

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Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

OPENING SCRIPTURE SENTENCE

If anyone would come after me, let him deny himself and take up his cross and follow me. MARK 8:34

The Decalogue

Exodus 20:1-17; Deuteronomy 5:6-21

Celebrant God spoke these words and said: I am the Lord your God, you shall have no other gods but me.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not make for yourself any idol.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not take the name of the Lord your God in vain.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember the Sabbath day and keep it holy.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor your father and your mother.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not murder.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not commit adultery.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not steal.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not bear false witness against your neighbor.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant You shall not covet.

People **Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.**

Forty Days and Forty Nights

Hymn 150

Verse 1

Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.

Verse 2

Should not we thy sorrow share
and from worldly joys abstain,
fasting with unceasing prayer,
strong with thee to suffer pain?

Verse 3

Then if Satan on us press,
Jesus, Savior, hear our call!
Victor in the wilderness,
grant we may not faint or fall!

Verse 4

So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.

Verse 5

Keep, O keep us, Savior dear,
ever constant by thy side;
that we thee we may appear
at the eternal Eastertide.

The Officiant says to the People

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneeling, the Officiant and People say

**Almighty and most merciful Father,
we have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not
to have done;
and apart from your grace, there is no health in us.
O Lord, have mercy upon us.
Spare all those who confess their faults.
Restore all those who are penitent, according to your promises
declared to all people in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
that we may now live a godly, righteous, and sober life,
to the glory of your holy Name. Amen.**

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

INVITATORY

All stand.

Officiant O Lord, open our lips;

People **And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Spirit;

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise the Lord.

People **The Lord's Name be praised.**

The Lord is full of compassion and mercy: * **O come, let us adore him.**

VENITE (sung)

Verse 1

Come let us sing to the Lord;
let us shout for joy to the Rock of our salvation.

S 35

Verse 2

Let us come before his presence with thanksgiving,
and raise a loud shout to him with psalms.

Verse 3

For the Lord is a great God,
and a great King above all gods.

Verse 4

In his hand are the caverns of the earth,
and the heights of the hills are his also.

Verse 5

The sea is his, for he made it,
and his hands have molded the dry land.

Verse 6

Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.

Verse 7

For he is our God, and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!

The following verses may be omitted, except in Lent. (said)

Today, if you will hear his voice, harden not your hearts * as in the provocation, and as in the day
of temptation in the wilderness,

When your fathers tested me, * and put me to the proof, though they had seen my works. Forty years
long was I grieved with this generation, and said, *

“It is a people that err in their hearts, or they have not known my ways,” Of whom I swore in my
wrath * that they should not enter into my rest. PSALM 95:1-7, 8-11

Then follows

Psalm 25:3-9

³ Indeed, none who wait for you shall be put to shame;

* they shall be ashamed who are wantonly treacherous.

⁴ Make me to know your ways, O LORD;

* teach me your paths.

⁵ Lead me in your truth and teach me,

* for you are the God of my salvation;

for you I wait all the day long.

⁶ Remember your mercy, O LORD, and your steadfast love,

* for they have been from of old.

⁷ Remember not the sins of my youth or my transgressions;

* according to your steadfast love remember me,

for the sake of your goodness, O LORD!

⁸ Good and upright is the LORD;

* therefore he instructs sinners in the way.

⁹ He leads the humble in what is right,
* and teaches the humble his way. (ESV)

At the end of the Psalms the Gloria Patri (Glory be...) is sung or said

**Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Reader A reading from the First Letter of Peter (3:18-22)

¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹ in which he went and proclaimed to the spirits in prison, ²⁰ because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹ Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him. (ESV)

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

Reader A Reading from the Gospel according to Mark (1:9-13)

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven, "You are my beloved Son; with you I am well pleased." ¹² The Spirit immediately drove him out into the wilderness. ¹³ And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. (ESV)

Reader The Word of the Lord.

People **Thanks be to God.**

The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Canticle drawn from the Supplemental Canticles (pages 79-88) or an appropriate song of praise.

BENEDICTUS ES, DOMINE *A Song of Praise*

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever.

SONG OF THE THREE YOUNG MEN 29-34

THE SERMON - The Rev. Canon Dr. Herb Hand
Facing and Defeating Temptation (sermon outline)

THE APOSTLES' CREED

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant The Lord be with you.
People **And with your spirit.**
Officiant Let us pray.

The People kneel or stand.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show your mercy upon us;
People **And grant us your salvation.**
Officiant O Lord, guide those who govern us;
People **And lead us in the way of justice and truth.**
Officiant Clothe your ministers with righteousness;
People **And let your people sing with joy.**

Officiant O Lord, save your people;
People **And bless your inheritance.**
Officiant Give peace in our time, O Lord;
People **And defend us by your mighty power.**
Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Officiant Create in us clean hearts, O God;
People **And take not your Holy Spirit from us.**

The Officiant then prays one or more of the following Collects, always beginning with the Collect of the Day (the Collect of the Sunday or Principal Feast and of any of the weekdays following, or of the Holy Day being observed), found on pages 598-640. It is traditional to pray the Collects for Peace and Grace daily. Alternatively, one may pray the Collects on a weekly rotation, using the suggestions in italics.

THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR HEALING

Almighty God, whose blessed Son Jesus Christ went about doing good, and healing all manner of sickness and disease among the people: Continue in our hospitals and research centers his gracious work among us, especially those ministering to people affected by the Covid-19 coronavirus; console and heal the sick; grant to the researchers, physicians, nurses, and assisting staff, wisdom and skill, diligence and patience; prosper their work, O Lord, and send down your blessing upon all who serve the suffering; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that, guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

PRAYER FOR MISSION (3rd)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the Cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

The Officiant may invite the People to offer intercessions and thanksgivings.

A hymn or anthem may be sung.

ANNOUNCEMENTS

OFFERTORY

PRESENTATION OF THE GIFTS

The Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost *Amen*
Before the close of the Office one or both of the following prayers may be used.

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
Through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Mighty Fortress is Our God

Hymn 688

Verse 1

A mighty fortress is our God,
a bulwark never failing;
our helper he, amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.

Verse 2

Did we in our strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;

Lord Sabbaoth, his Name,
from age to age the same,
and he must win the battle.

Verse 3

And though this world, with devils filled,
should threaten to undo us,
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.

Verse 4

That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is forever.

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this concluding sentence (and the People may be invited to join)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 CORINTHIANS 13:14

POST- SERVICE WORSHIP

The Lion and the Lamb

Verse 1

He's coming on the clouds
Kings and kingdoms will bow down
And every chain will break
As broken hearts declare His praise
For who can stop the Lord Almighty

Chorus

Our God is the Lion

The Lion of Judah

He's roaring with power

And fighting our battles

And every knee will bow before Him

*Our God is the Lamb
The Lamb that was slain
For the sins of the world
His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before Him*

Verse 2

So open up the gates
Make way before the King of kings
The God who comes to save
Is here to set the captives free
For who can stop the Lord Almighty *Chorus*

Bridge

Who can stop the Lord Almighty
Who can stop the Lord Almighty

Who can stop the Lord Almighty
Who can stop the Lord Almighty

Who can stop the Lord Almighty
Who can stop the Lord Almighty

Who can stop the Lord Almighty
Who can stop the Lord *Chorus*

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ANNOUNCEMENTS

Today's Team

Reader: Kelly Shipman

Ushers: Amy and Jake Trippel

Children's Worship: Tripp Bond

Acolyte: Leah Trippel

Sermon Series...Turning to the Lord

- Return to Me with All Your Heart! (Joel 2:1-2, 12-17) February 17
- Facing and Defeating Temptation (Mark 1:9-13) February 21
- Nothing Can Separate You from the Love of God (Romans 8:31-39) February 28
- God Brings us Out of the House of Slavery (Exodus 20:1-21) March 7
- God's Sanctifying Work of Judgment (2 Chronicles 36:14-23) March 14
- Truly Seeing Jesus (John 12:20-33) March 21

Faith Anglican Church Zoom Meetings You Can Join

Youth Sunday Morning and Evening...Contact Tripp Bond at 601-479-8216 or trippbond@faithanglicanchurch.org. Sunday morning at 9:15 am and Sunday evening at 4:00 pm.

Sunday Morning Class...at 9:15 am. You can join in person or with Zoom. Contact Rita Barnett at 482-9856 or rhwbarnett@bellsouth.net. Class will be a combination of prayer and discussion of a short Scripture reading from each Sunday's Lectionary readings.

Monday Night Ladies Bible Study...at 7:00 pm. Contact Sudy Fisher at 901-299-4341 or maggie2643@aol.com

Tuesday Morning Men's Bible Study...at 8:00 am. Contact Bill Fisher at 901-604-6454 or wmfisher@bellsouth.net

February

Birthdays

Kenzie Hearne	01	Robin Richardson	14
Grace Parks	07	Norma Pike	16
Deb jacobs	13		

Anniversaries

Chris & Alexa Tutor	14
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Holy Communion Sunday...is next Sunday, February 28th. To receive the Sacraments, either plan to be here in person or come to the church office during the week (9:00 to 3:00, Monday through Thursday) to pick up the consecrated bread which you will receive during the Facebook Live service.

Please pray for...the healing of Mansell Lancaster, Nancy Ebbing, Bill Walsh, Janie Beth Covington, Kendal Horne, Jonathan Hays, Deb Jacobs, the Thomas family, Jim Pylar, Betty Ellard, and Larry and Sherry Wilkes. Please pray for Foley, our archbishop, Frank, our assisting bishop, Herb, and Noland, our priests, Frank and Frederic, our pastoral associates, and the lay leaders of this parish. Through the Diocesan Cycle of Prayer we pray for the people and clergy of St. Andrew's, Rome, GA, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ. Amen

Giving ...You may give through your phone by downloading the Tithe.ly app; or online at https://tithe.ly/give_new/www/#/tithely/give-one-time/113742; or you may send your donation to Faith Anglican Church at 9555 Walnut Grove Road, Cordova, TN 38018.

WORSHIP DIRECTIVES

Facemasks ... Everyone (over two years of age) will wear a facemask (for speaking and singing) while in the building, including clergy. The only exception is while using a microphone or receiving the consecrated bread.

Social Distancing ... includes no handshakes or physical touching at any time in the church building keeping at least two seats between family groups, and passing the Peace by voice and wave only.

The Offering ... The offering plate will not be passed, but placed on a table in the center aisle.

Prayer Ministry... will be available each Sunday at the end of the service or following Communion in the prayer corner. Distancing will be observed during prayer.

Holy Communion Instructions... The worshipers will follow the floor arrows for the center aisle going forward and the side aisles going back one person at a time. In-building worshipers may receive the consecrated bread with a drop of wine while staying six feet from the priest and each other. Only the Priest will receive the consecrated wine from the chalice. The priest will be wearing latex free gloves and place the consecrated bread on individual plates for the people to receive. **Preceding Communion Sundays, you may pick up consecrated bread at the church building Monday through Thursday, 9:00 to 3:00, so that you may receive Communion at home during the Sunday service.** *Holy Communion will be on the second and fourth Sundays of each month.*

The Nursery is closed...however, seating for families with children is available in the Narthex and you may use the diaper changing station in the Nursery. Children's Worship is available during 10:00 worship; it is especially geared toward children ages 4-9.