

Worshiping together is a principal part of Christian life. In adoration and with thankful hearts, we encounter the Living God in prayer, scripture reading, sermon, hymns, and the Holy Communion that form the liturgy. It is through this shared experience of worship, repentance, statement of belief, and sharing God's love that we are formed to do the work God has given us to do.



Eighteenth Sunday after Pentecost

September 26, 2021

GATHERING MUSIC

Amazing Grace (My Chains are Gone)

Verse 1

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

Verse 2

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus

*My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace*

Verse 3

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Verse 4

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

CCLI Song # 4768151 Chris Tomlin | John Newton | Louie Giglio © 2006 sixsteps Music (Admin. by Capitol CMG Publishing) Vamos Publishing (Admin. by Capitol CMG Publishing)
worshipitogether.com songs (Admin. by Capitol CMG Publishing)

The Heart Of Worship

Verse 1

When the music fades all is stripped away
And I simply come
Longing just to bring something that's of worth
That will bless Your heart

Pre-Chorus

I'll bring You more than a song
For a song in itself is not what You have required
You search much deeper within
Through the way things appear
You're looking into my heart

Chorus

I'm coming back to the heart of worship
And it's all about You all about You Jesus
I'm sorry Lord for the thing I've made it
When it's all about You all about You Jesus

Verse 2

King of endless worth no one could express
How much You deserve
Though I'm weak and poor all I have is Yours
Ev'ry single breath

CCLI Song # 2296522 Matt Redman © 1999 Thankyou Music (Admin. by Capitol CMG Publishing)

The People standing, the Celebrant says this or a seasonal greeting

THE ACCLAMATION [*A shout of joy to the Lord.*]

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY [*Collect: a brief prayer*]

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

God of Grace and God of Glory

Hymn 594

Verse 1

God of grace and God of glory, on thy people pour thy
power; crown thine ancient Church's story; bring her bud

to glorious flower. Grant us wisdom, grant us courage,
For the facing of this hour, for the facing of this hour.

Verse 2

Lo! the hosts of evil round us scorn thy Christ, assail his
ways! From the fears that long have bound us free our
hearts to faith and praise; Grant us wisdom, grant us courage,
For the living of these days, For the living of these days.

Verse 3

Cure thy children's warring madness, bend our pride to thy
control; shame our wanton, selfish gladness, rich in things
and poor in soul. Grant us wisdom, grant us courage, lest
we miss thy kingdom's goal, Lest we miss thy kingdom's goal.

Verse 4

Save us from weak resignation to the evils we deplore;
let the gift of thy salvation be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore, serving thee whom we adore.

You are My All in All

Verse 1

You are my strength when I am weak
You are the treasure that I seek
You are my all in all
Seeking You as a precious jew'l
Lord to give up I'd be a fool
You are my all in all

Chorus

Jesus Lamb of God
Worthy is Your name
Jesus Lamb of God
Worthy is Your name

Verse 2

Taking my sin my cross my shame
Rising again I bless Your name
You are my all in all
When I fall down You pick me up
When I am dry You fill my cup
You are my all in all

CCLI Song No. 825356, Dennis Jernigan

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR THE RECOVERY OF THE SICK

Almighty and immortal God, giver of life and health: We implore your mercy for all who are sick, that by your blessing upon them and upon those who minister to them with your healing gifts, they may be restored to health of body and mind, according to your gracious will, and may give thanks to you in your holy Church; through Jesus Christ our Lord. **Amen.**

Psalm 19:7-14

- ⁷The law of the LORD is perfect,
reviving the soul;
* the testimony of the LORD is sure,
making wise the simple;
⁸the precepts of the LORD are right,
rejoicing the heart;
* the commandment of the LORD is pure,
enlightening the eyes;
⁹the fear of the LORD is clean,
enduring forever;
* the rules of the LORD are true,
and righteous altogether.
¹⁰More to be desired are they than gold,
even much fine gold;
* sweeter also than honey
and drippings of the honeycomb.
¹¹Moreover, by them is your servant warned;
* in keeping them there is great reward.
¹²Who can discern his errors?
* Declare me innocent from hidden faults.
¹³Keep back your servant also from presumptuous sins;
let them not have dominion over me!
* Then I shall be blameless,
and innocent of great transgression.
¹⁴Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
* O LORD, my rock and my redeemer. (ESV)

[This reading is from a New Testament letter (epistle) to the Church.]

Reader A reading from the Letter of James (4:7-12)

⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you. ¹¹Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. ¹²There is

only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor? (ESV)

Reader The Word of the Lord.

People **Thanks be to God.**

[*We stand for the Gospel (Good News) reading to show reverence to Our Lord Jesus Christ, the Hope of our Salvation.*]

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Mark (9:38-48)

People **Glory to You, Lord Christ.**

³⁸ John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹ But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰ For the one who is not against us is for us. ⁴¹ For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. ⁴² “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸ ‘where their worm does not die and the fire is not quenched.’ (ESV)

Celebrant The Gospel of the Lord.

People **Praise to You, Lord Christ.**

THE SERMON...The Rev. Dr. Wes Brown

Speak Well of One Another

Stand

THE NICENE CREED [*Creed: We believe, Recited by Christians since AD 325*]

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

CHURCH OF ENGLAND COMMON WORSHIP PRAYERS OF THE PEOPLE: F

[We pray for the needs of the world and God's people.]

In peace, let us pray to the Lord, saying: "Lord, have mercy."

For the holy church of God, that it may be filled with truth and love,
and be found without fault at the day of your coming, and preach the gospel to the ends
of the earth,

we pray to you, O Lord.

Lord, have mercy.

For leaders of the church, for (Foley our Archbishop, and Frank our Assisting Bishop) for our pastors,
and all pastors, and for all the holy people of God,

we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease,
and that all may be one as you and the Father are one,

we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and those who have lost their faith,
that they may receive the light of the gospel,

we pray to you, O Lord.

Lord, have mercy.

For peace and a spirit of respect and forbearance to grow among nations and peoples.

We pray to you, O Lord

Lord, have mercy.

For those in positions of public trust (especially for Joe our President)
that they may serve justice, and promote the dignity and freedom of every person,

we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation,
that the world may be freed from poverty, famine, and disaster,

we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, and all who suffer; for refugees, prisoners, and all who are in danger;
that they may be relieved and protected,

we pray to you, O Lord.

Lord, have mercy.

For this congregation that we be delivered from hardness of heart,
and show forth your glory in all that we do,
we pray to you, O Lord.

Lord, have mercy.

For our families, friends, and neighbors; that, being freed from anxiety,
they may live in joy, peace, and health,
we pray to you, O Lord.

Lord, have mercy.

For _____,
You may voice your prayers either silently or aloud.

we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your church,
that, strengthened by their witness, we may be grateful for their example,
we pray to you, O Lord.

Lord, have mercy.

Silence.

Yours is the majesty, O God, holy and eternal; yours is the kingdom, and the power, and the glory,
now and forever. *Amen.*

PRAYER FOR MISSION

Lord Jesus Christ, You stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace. So clothe us in your spirit, that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. Amen.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen

THE CONFESSION AND ABSOLUTION OF SIN [*In preparation to receive Christ in the Holy Communion, we confess our sins, receive forgiveness (absolution), and offer peace to one another.*]

The Deacon or other person appointed says the following
Let us humbly confess our sins to Almighty God.

Silence The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

THE PEACE [*Sharing Christ's love and our reconciliation with one another.*]

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY [*With thanksgiving, we return to God a portion of what He has graciously given us as an act of worship.*]

Take Me In

Verse

Take me past the outer courts
And thru the holy place
Past the brazen altar
Lord I want to see Your face
Pass me by the crowds of people
The priests who sing their praise
I hunger and thirst for Your righteousness
And it's only found one place

Chorus

*Take me in to the Holy of Holies
Take me in by the blood of the Lamb
Take me in to the Holy of Holies
Take the coal cleanse my lips
Here I am*

Verse

Chorus

Verse

Chorus (2x)

Take the coal cleanse my lips
Here I am

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PRESENTATION OF THE GIFTS ~ The Doxology [*Praise*]

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father, Son, and Holy Ghost *Amen*

THE HOLY COMMUNION [*With thanksgiving, we come to the altar-table entering into mystical union with God and His people.*]

All baptized Christians are welcome to receive Holy Communion.

THE SURSUM CORDA [*Lift up your hearts.*]

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Here a Proper Preface is sung or said

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

Here a Proper Preface (pages 152-158) is normally sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS [*Holy*]

Holy, holy, holy Lord

God of power and might

Heaven and earth are full, oh Lord

Full of your glory

Hosanna in the highest

Hosanna in the highest

Blessed is he who comes in the name

In the name of the Lord

**Blessed is he who comes in the name
In the name of the Lord
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest**

Credit- City of Lights Anglican Church

THE PRAYER OF CONSECRATION [*Salvation history, Jesus' words from the Last Supper, and invocation of the Holy Spirit.*]

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER [*A prayer from Scripture encompassing all our daily needs.*]

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION [*The Breaking, symbolizing Christ's Body broken for us.*]

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia!**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Body and Blood of Christ.

El Shaddai

Chorus

El Shaddai El Shaddai

El Elyonna Adonai

Age to age You're still the same

By the power of the name

El Shaddai El Shaddai

Erkamkana Adonai

We will praise and lift You high

El Shaddai

Verse 1

Through Your love and through the ram

You saved the son of Abraham

Through the power of Your hand

You turned the sea into dry land

To the outcast on her knees

You were the God who really sees

And by Your might

You set Your children free *Chorus*

Verse 2

Through the years You made it clear

That the time of Christ was near

Though the people couldn't see

What Messiah ought to be
Though Your Word contained the plan
They just could not understand
Your most awesome work was done
In the frailty of Your Son *Chorus*

CCLI Song No. 26856, John W. Thompson | Michael Card

Cornerstone

Verse 1

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' Name
(REPEAT)

Chorus

*Christ alone cornerstone
Weak made strong in the Saviour's love
Through the storm He is Lord
Lord of all*

Verse 2

When darkness seems to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
My anchor holds within the veil *Chorus 2 times*

Verse 3

When He shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone
Faultless stand before the throne

CCLI Song # 6158927 Edward Mote | Eric Liljero | Jonas Myrin | Reuben Morgan | William Batchelder Bradbury © 2011 Hillsong Music Publishing (Admin. by Capitol CMG Publishing)

Celebrant Let us pray.

THE POST COMMUNION PRAYER

Celebrant and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Celebrant:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Guide Me O Thou Great Jehovah

Hymn 690

Verse 1

Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

Verse 2

Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.

Verse 3

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
lead me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

THE DISMISSAL

The celebrant dismisses the people

People **Thanks be to God. Alleluia, Alleluia.**

Today's Team

Reader: Ron Kirby

Ushers: Bill Fisher, Ron Kirby

Altar: Beth Laquinta

Children's Worship: Lauren Hearne

Acolytes: Mackenzie Hearne

Grace Parks

Laurabel Hearne

Sermon Series...Characteristics of Christ Followers

- | | | |
|---|-----------|----|
| • Speak Well of One Another (James 4:7-12) | September | 26 |
| • God's Plan for Marriage (Mark 10:2-9) | October | 3 |
| • Go Sell all You Have and Give to the Poor (Mark 10:17-31) | October | 10 |
| • Greatness Through Servanthood (Mark 10:35-45) | October | 17 |
| • Crying Out to Jesus (Mark 10:46-52) | October | 24 |

The Rev. Dr. Wes Brown...is our guest preacher today. Please welcome him.

Fr. Herb's Voice Recovery ... Fr. Herb's voice is gradually coming back, as he recovers from Thyroid surgery. It may take weeks or months for his voice to, hopefully and prayerfully, fully recover. We will be having some guest preachers for the next few months. Prayers appreciated!

Discovering Faith ... has been postponed due to Fr. Herb's surgery recovery. Our tentative dates are now November 7 & 14.

October Newsletter...Do not forget to pick up your copy of the October *Vine* from the round table in the Narthex. Guests may pick up a copy from the cabinet to the right of the center doors as you enter the sanctuary.

Faith Anglican Church Zoom Meetings You Can Join

Sunday Morning Class...at 9:10 am. "A wonderful book by Bob Sorge, *Secrets of the Secret Place*, will be read and discussed in class. The book is written in small chapters and is a deeply insightful work into how we may become more intimate with God. Please come and let's find our way there together. 9:10-9:45 in the adult classroom by the nursery." *Books provided!* You can join in person or with Zoom. Contact Rita Barnett at 482-9856 or rhwbarnett@bellsouth.net.

Monday Night Ladies Bible Study...begins on September 13. Our study will be a book by Priscilla Shirer, *Elijah*, that will give us information on this man of God and his ministry. We will begin at 7:00 pm and the book is \$17.00. Please contact Sudy Fisher at 299-4341 or maggie2643@aol.com if you plan to join this group. If you wish Sudy to order the book for you, please contact her by August 25.

Tuesday Morning Ladies' Bible Study...We are offering a Tuesday morning in-person option for our Bible study on Elijah. We will meet at the church starting on September 21 at 10 a.m. We will have plenty of room for social distancing. This is the same study by Priscilla Shirer that the Monday night Zoom study is doing. If you are interested, contact Sudy Fisher at 901 299-4341 or maggie2643@aol.com.

Tuesday Morning Men's Bible Study...at 8:00 am. Contact Bill Fisher at 901-604-6454 or wmfisher@bellsouth.net

AWANA...this afternoon at 4:00 pm. Bring a friend!

Grow Group Leader...meeting this Tuesday, September 28 at 6:30 pm.

Blessing of the Beasts... Faith Anglican Church will have a Celebration of Saint Francis of Assisi with a Blessing of the Beasts on October 2 (Saturday) beginning at 10 AM. This will take place on the west side of the church. Everyone is invited and encouraged to bring any pet or animal that they choose. There will be light refreshments and doughnuts. A fun contest is planned for owners who look most like their pets. You may want to dress to match for the closeup! A March of the Beasts will be conducted as well as any special tricks - not a contest.

Please note, the west bound lanes from Houston Levee to Walnut Gardens Dr. will be closed due to the St. Jude IRONMAN 70.3 Please come to and leave from Faith going Eastward on October 2nd. Sorry for any inconvenience.

Evangelism Class... Please join us for Evangelism Class beginning Sunday October 3rd at 4:00 p.m. in the Narthex. Class is 5 weeks with lots of interaction as we learn together about testimonies, ways to share the gospel, and how to share Jesus.

Altar Flowers... Sunday altar flowers can be scheduled on the sign-up sheet on the cabinet in the narthex. Cost is \$40.00 with checks payable to Faith Anglican Church and a notation of "flower fund".

Prayer Ministry... is available each Sunday at the end of the service or following Communion in the prayer corner. Distancing will be observed during prayer.

Please pray for... the healing of Mansell Lancaster, Nancy Ebbing, Bill Walsh, Janie Beth Covington, Jonathan Hays, Eli Ritchie, Larry Wilkes, Herb Hand, Christina Zachary, Patty Kirby, Darbie Guess Cook, Gennie and Frank Myers, Dorothy Shipman, and Bobby Martin. Please pray for Foley, our archbishop, Frank, our assisting bishop, Herb, and Noland, our priests, Frank and Frederic, our pastoral associates, and the lay leaders of this parish. Through the Diocesan Cycle of Prayer we pray for the people and clergy of St. Michael's, Gallatin, TN, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ. Amen

WORSHIP DIRECTIVES

Masks . . . If you have not received a Covid vaccination, the CDC guidelines and our Bishop recommend you wear a mask. According to our recent survey, currently 90% of our in-person worshipers have received the Covid vaccine.

Social Distancing ... includes no handshakes or physical touching at any time in the church building keeping at least two seats between family groups, and passing the Peace by voice and wave only.

The Offering ... The offering plate will not be passed, but placed on a table in the center aisle.

Holy Communion Instructions... The worshipers will follow the floor arrows for the center aisle going forward and the side aisles going back one person at a time. In-building worshipers may receive the consecrated bread and wine while staying six feet from the priest and each other. The priest will be wearing latex free gloves and place the consecrated bread and wine on individual plates for the people to receive. **You may pick up consecrated bread at the church building Monday through Thursday, 9:00 to 3:00, so that you may receive Communion at home during the Sunday service.**