



The Twenty-First Sunday after Pentecost  
Holy Communion  
October 25, 2020

PRE-SERVICE WORSHIP

**Jesus Messiah**

Verse 1

He became sin who knew no sin  
That we might become His righteousness  
He humbled Himself and carried the cross  
Love so amazing love so amazing

*Chorus*

*Jesus Messiah Name above all names  
Blessed Redeemer Emmanuel  
The Rescue for sinners  
The Ransom from heaven  
Jesus Messiah Lord of all*

Verse 2

His body the bread His blood the wine  
Broken and poured out all for love  
The whole earth trembled and the veil was torn  
Love so amazing love so amazing      *Chorus*

Bridge

All our hope is in You  
All our hope is in You  
All the glory to You God  
The Light of the world      *Chorus*

Ending

Jesus Messiah  
Lord of all

## **What A Beautiful Name**

### Verse 1

You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

### *Chorus 1*

*What a beautiful Name it is  
What a beautiful Name it is  
The Name of Jesus Christ my King  
What a beautiful Name it is  
Nothing compares to this  
What a beautiful Name it is  
The Name of Jesus*

### Verse 2

You didn't want heaven without us  
So Jesus, You brought heaven down  
My sin was great Your love was greater  
What could separate us now

### *Chorus 2*

*What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King  
What a wonderful Name it is  
Nothing compares to this  
What a wonderful Name it is  
The Name of Jesus  
What a wonderful Name it is  
The Name of Jesus*

### Bridge 1

Death could not hold You  
The veil tore before You  
You silence the boast of sin and grave  
The heavens are roaring  
The praise of Your glory  
For You are raised to life again

### Bridge 2

You have no rival  
You have no equal  
Now and forever God You reign  
Yours is the kingdom  
Yours is the glory  
Yours is the Name above all names

*Chorus 3*

*What a powerful Name it is  
What a powerful Name it is  
The Name of Jesus Christ my King  
What a powerful Name it is  
Nothing can stand against  
What a powerful Name it is  
The Name of Jesus*

(Repeat Bridge 2 and Chorus 3)

Ending

What a powerful Name it is  
The Name of Jesus  
What a powerful Name it is  
The Name of Jesus

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*The People standing, the Celebrant says this or a seasonal greeting*

THE ACCLAMATION p. 123

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY p. 124

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

**Christ for the World We Sing**

Hymn 537

Verse 1

Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.

Verse 2

Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost,  
from dark despair.

Verse 3

Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
with us the work to share,  
with us reproach to dare,  
with us the cross to bear,  
for Christ our Lord.

Verse 4

Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the newborn souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

## **AGNUS DEI**

Alleluia Alleluia  
For our Lord God Almighty reigns  
Alleluia Alleluia  
For our Lord God Almighty reigns  
Alleluia  
Holy Holy  
Are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
You are Holy  
Holy  
Are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
Amen

## **THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### A COLLECT FOR TIMES OF NATURAL DISASTER

Almighty God, by your Word you laid the foundations of the earth, set the bounds of the sea, and still the wind and waves. Surround us with your grace and peace, and preserve us through this pandemic. By your Spirit, lift up those who have fallen, strengthen those who work to rescue or rebuild, and fill us with the hope of your new creation; through Jesus Christ our Lord. **Amen.**

**Reader** A reading from the Book of Exodus (22:21-27)

<sup>21</sup>“You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt.

<sup>22</sup>You shall not mistreat any widow or fatherless child. <sup>23</sup>If you do mistreat them, and they cry out to me, I will surely hear their cry, <sup>24</sup>and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. <sup>25</sup>“If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. <sup>26</sup>If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down, <sup>27</sup>for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate. (ESV)

**Reader** The Word of the Lord.

**People** Thanks be to God

#### Psalm 1

<sup>1</sup> Blessed is the man

who walks not in the counsel of the wicked,

\* nor stands in the way of sinners,

nor sits in the seat of scoffers;

<sup>2</sup> but his delight is in the law of the LORD,

\* and on his law he meditates day and night.

<sup>3</sup> He is like a tree

planted by streams of water

\* that yields its fruit in its season,

and its leaf does not wither.

In all that he does, he prospers.

<sup>4</sup> The wicked are not so,

\* but are like chaff that the wind drives away.

<sup>5</sup> Therefore the wicked will not stand in the judgment,

\* nor sinners in the congregation of the righteous;

<sup>6</sup> for the LORD knows the way of the righteous,

\* but the way of the wicked will perish. (ESV)

*Stand*

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Matthew (22:34-46)

People **Glory to You, Lord Christ.**

<sup>34</sup> But when the Pharisees heard that he had silenced the Sadducees, they gathered together. <sup>35</sup> And one of them, a lawyer, asked him a question to test him. <sup>36</sup> “Teacher, which is the great commandment in the Law?” <sup>37</sup> And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the great and first commandment. <sup>39</sup> And a second is like it:

You shall love your neighbor as yourself. <sup>40</sup> On these two commandments depend all the Law and the Prophets.” <sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup> saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” <sup>43</sup> He said to them, “How is it then that David, in the Spirit, calls him Lord, saying, <sup>44</sup> ““The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet””? <sup>45</sup> If then David calls him Lord, how is he his son?” <sup>46</sup> And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions. (ESV)

Celebrant The Gospel of the Lord.

People **Praise to You, Lord Christ.**

THE SERMON...The Very Rev. Dr. Herb Hand

*Caring for the Vulnerable* (sermon outline)

I. It's Only a Quarter!

“By this all people will know that you are my disciples, if you have love for one another.” – John 13:35

II. The Summary of God's Law: Love – Matthew 22:37-40

Love God

Love Others

III. Tangibly Loving Others

The Eighth Commandment: Not Stealing – Exodus 20:15

Pre-Reformation Theft by the Church: Indulgences

Feed my Sheep – John 21:15-19

Not a Lover of money – 1 Timothy 3:3, Hebrews 13:5

Showing the Tangible Love of Christ – Exodus 22:21-27

1. “You shall not wrong a sojourner or oppress him ...”

2. “You shall not mistreat any widow or fatherless child.”

“Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.” – James 1:27

3. “If you lend money ... you shall not exact interest from him.” – Usury

The Converse of Theft: Generosity

“In burying your money you bury your heart.” – Basil of Caesarea

“No one would remember the Good Samaritan if he'd only had good intentions—he had money too.” – Margaret Thatcher

“God gives some people more than they need so that they can be channels of blessing to others.” – Indian Church Plater

“If your giving does not affect your lifestyle, you have not yet begun to give.” – Bishop Steve Breedlove

THE NICENE CREED (*Stand*) p. 127

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE p. 128

*The Deacon or other person appointed says*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For Foley, our Archbishop, and Frank, our Assisting Bishop, and for all the clergy and people of our diocese and congregation.

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service [especially for Donald, our President].

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*The people may voice their prayers.*

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who departed this life in the certain hope of the resurrection [especially \_\_\_\_\_], in thanksgiving let us pray.

*The people may voice their prayers.*

*Reader* Lord in your mercy.

*People* **Hear our prayer.**

We pray for Herb, our Pastor, that you will renew him in your Holy Spirit during his sabbatical time of prayer, study, and restoration. Return him, we pray, strengthened for ministry among us.

*Reader* Lord in your mercy.

*People* **Hear our prayer.**

#### PRAYER FOR MISSION

**Lord Jesus Christ, You stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace. So clothe us in your spirit, that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. Amen.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

#### THE CONFESSION AND ABSOLUTION OF SIN p. 130

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence The Deacon and People kneel as able and pray*

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

## THE OFFERTORY

## PRESENTATION OF THE GIFTS

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.**

1 CHRONICLES 29:11, 14<sup>T</sup>

## THE HOLY COMMUNION

*All baptized Christians are welcome to receive Holy Communion.*

## THE SURSUM CORDA p. 132

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Here a Proper Preface is sung or said*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface (pages 152-158) is normally sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS (*said*)

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

#### THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in

subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

#### THE LORD'S PRAYER p. 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### THE FRACTION

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover Lamb has been sacrificed for us, once for all upon the Cross.

*People:* **Therefore let us keep the feast. Alleluia!**

#### THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

#### Give Thanks

*Chorus*

*Give thanks with a grateful heart*

*Give thanks to the Holy One*

*Give thanks because He's given*

*Jesus Christ His Son*

*Chorus*

Verse

And now let the weak say I am strong

Let the poor say I am rich

Because of what the Lord has done for us

And now let the weak say I am strong

Let the poor say I am rich

Because of what the Lord has done for us

Verse

*Chorus*

Verse

Ending

Give thanks, give thanks, give thanks

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## **How Great Is Our God**

Verse 1

The splendor of the King  
Clothed in majesty  
Let all the earth rejoice  
All the earth rejoice  
He wraps Himself in light  
And darkness tries to hide  
And trembles at His voice  
And trembles at His voice

*Chorus*

*How great is our God  
Sing with me  
How great is our God  
And all will see how great  
How great is our God*

Verse 2

And age to age He stands  
And time is in His hands  
Beginning and the End  
Beginning and the End  
The Godhead three in one  
Father Spirit Son  
The Lion and the Lamb  
The Lion and the Lamb      *Chorus*

Bridge

Name above all names  
Worthy of all praise  
My heart will sing  
How great is our God (repeat)      *Chorus*

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*Celebrant*    Let us pray.

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*Celebrant:*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

#### THE DISMISSAL

*The celebrant dismisses the people*

People **Thanks be to God. Alleluia, Alleluia.**

#### **There's a Wideness in God's Mercy**

Hymn 470

Verse 1

There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice,  
which is more than liberty.  
There is welcome for the sinner,  
and more graces for the good;  
there is mercy with the Savior;  
there is healing in his blood.

Verse 2

There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgment given.  
There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.

Verse 3

For the love of God is broader  
than the measure of the mind;  
and the heart of the Eternal  
is most wonderfully kind.  
If our love were but more faithful,  
we should take him at his word;  
and our life would be thanksgiving  
for the goodness of the Lord.

## POST-SERVICE WORSHIP

### **Trading My Sorrows**

*Chorus*

*I'm trading my sorrows*

*I'm trading my shame*

*I'm laying them down*

*For the joy of the Lord*

*I'm trading my sickness*

*I'm trading my pain*

*I'm laying them down*

*For the joy of the Lord*

Vamp

Yes Lord yes Lord yes yes Lord

Yes Lord yes Lord yes yes Lord

Yes Lord yes Lord yes yes Lord amen

Verse

I am pressed but not crushed

Persecuted not abandoned

Struck down but not destroyed

I am blessed beyond the curse

For His promise will endure

That His joy's gonna be my strength

Though the sorrow may last for the night

His joy comes with the morning *Chorus*

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## Today's Team

**Reader:** Beth Laquinta  
**Ushers:** Jill Amos and Daniel King  
**Altar:** Janice Badgett

## Sermon Series...Tangible Visible Love

- Loving the Lost (1 Thessalonians 1:1-10) October 18
- Caring for the Vulnerable (Exodus 22:21-27) October 25
- Sainly Behavior (Matthew 5:1-12) November 1

## Faith Anglican Church Zoom Meetings You Can Join

**Youth Sunday Morning and Evening...**Contact Tripp Bond at 601-479-8216 or [trippbond@faithanglicanchurch.org](mailto:trippbond@faithanglicanchurch.org)

**Prayer for the Persecuted Church** ... November 1<sup>st</sup> is the International Day of Prayer for the Persecuted Church. Please pray for the millions of Christians around the world who are persecuted for their faith and worship of Jesus. Pray for them to have boldness to share their faith with others in the face of threats and danger. Pray for God to preserve them through times of tribulation.

**Monday Night Ladies Bible Study...**Contact Sudy Fisher at 901-299-4341 or [maggie2643@aol.com](mailto:maggie2643@aol.com)

**Tuesday Morning Men's Bible Study...**Contact Bill Fisher at 901-604-6454 or [wmfisher@bellsouth.net](mailto:wmfisher@bellsouth.net)

**Daylight Savings Time Ends...**Remember to move your clocks back one hour on Saturday evening, November 3. Enjoy the extra hour!

**8<sup>th</sup> Street Mission...** is now ministering to women and children. The Daughters are preparing blessing bags in support. Our next visit is October 30. Please contact Chris Shields for needs, Staples needed this month: Eggs, Salt, Pepper, Powdered Garlic, Oatmeal, Corn meal, Grits, Rice, Spaghetti pasta, and red and white sauces.

**Please pray for...**the healing of Mansell Lancaster, Nancy Ebbing, Bill Walsh, Eli Ritchie, Janie Beth Covington, Ginger Webb, Kendal Horne, Sarah Jordan, Tom Burkhart, and Jonathan Hays. Please pray for Foley, our archbishop, Frank, our assisting bishop, Herb, and Noland, our priests, Frederic, our pastoral associate, and the lay leaders of this parish. Through the Diocesan Cycle of Prayer we pray for the people and clergy of Mission Pickwick, Counce, TN, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ. Amen

**Giving** ... You may give through your phone by downloading the Tithe.ly app; or online at [https://tithe.ly/give\\_new/www/#/tithely/give-one-time/113742](https://tithe.ly/give_new/www/#/tithely/give-one-time/113742); or you may send your donation to Faith Anglican Church at 9555 Walnut Grove Road, Cordova, TN 38018.

## **PHASE ONE WORSHIP REOPENING DIRECTIVES**

**Facemasks** ... Everyone (over two years of age) will wear a facemask (for speaking and singing) while in the building, including clergy. The only exception is while using a microphone or receiving the consecrated bread.

**Social Distancing** ... includes no handshakes or physical touching at any time in the church building, passing peace by voice and wave only. Only one household may be seated per row.

**The Offering** ... The offering plate will not be passed, but placed on a table in the center aisle.

**Prayer Ministry**... will be available each Sunday at the end of the service or following Communion in the prayer corner. Distancing will be observed during prayer.

**Holy Communion Instructions**... The worshipers will follow the floor arrows for the center aisle going forward and the side aisles going back one person at a time. In-building worshipers may receive the consecrated bread while staying six feet from the priest and each other. Only the Priest will receive the consecrated wine. The priest will be wearing latex free gloves and place the consecrated bread on individual plates for the people to receive. **Preceding Communion Sundays, you may pick up consecrated bread at the church building Monday through Thursday, 9:00 to 3:00, so that you may receive Communion at home during the Sunday service.** *Holy Communion will be on the second and fourth Sundays of each month.*

**The Nursery is closed**...however, seating for families with children is available in the Narthex and you may use the diaper changing station in the Nursery.