



Last Sunday after Pentecost
(Christ the King)
Holy Communion
November 22, 2020

PRE-SERVICE WORSHIP

Here as In Heaven

Verse 1

The atmosphere is changing now
For the Spirit of the Lord is here
The evidence is all around
That the Spirit of the Lord is here (Repeat verse)

Chorus

*Overflow in this place
Fill our hearts with your love
Your love surrounds us
You're the reason we came to encounter your love
Your love surrounds us*

Verse 1

Chorus

Bridge

Spirit of God fall fresh on us
We need your presence
Your kingdom come your will be done
Here as in heaven (Repeat bridge)

Verse 2

A miracle can happen now
For the Spirit of the Lord is here
The evidence is all around
That the Spirit of the Lord is here

CCLI Song # 7051506 Chris Brown | Mack Brock | Matthew Ntlele | Steven Furtick | Wade Joye
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Build My Life

Verse 1

Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You

Verse 2

Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You

Chorus

*Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who You are
And fill me with Your heart
And lead me in Your love to those around me*

Verse 2

Chorus

Bridge

I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken
(Repeat Bridge) *Chorus*

Bridge

Bridge

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The People standing, the Celebrant says this or a seasonal greeting

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Jesus Shall Reign

Hymn 544

Verse 1

Jesus shall reign where'er the sun doth
his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

Verse 2

To Him shall endless prayer be made,
and praises throng to crown His head;
His Name like sweet perfume shall rise
with every morning sacrifice.

Verse 3

People and realms of every tongue
dwell on His love with sweetest song;
and infant voices shall proclaim
their early blessings on His Name.

Agnus Dei

Verse

Alleluia alleluia
For the Lord God Almighty reigns
Alleluia alleluia
For the Lord God Almighty reigns
Alleluia

Chorus

*Holy holy
Are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
You are holy holy
Are You Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb
Amen*

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE RECOVERY OF THE SICK

Almighty and immortal God, giver of life and health: We implore your mercy for all who are sick, that by your blessing upon them and upon those who minister to them with your healing gifts, they may be restored to health of body and mind, according to your gracious will, and may give thanks to you in your holy Church; through Jesus Christ our Lord. **Amen.**

Reader A reading from the Book of Ezekiel (34:11-20)

¹¹“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy.^[a] I will feed them in justice. ¹⁷“As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸ Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹ And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? ²⁰“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. (ESV)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95

¹Oh come, let us sing to the LORD;
* let us make a joyful noise to the rock of our salvation!
²Let us come into his presence with thanksgiving;
* let us make a joyful noise to him with songs of praise!
³For the LORD is a great God,
* and a great King above all gods.
⁴In his hand are the depths of the earth;
* the heights of the mountains are his also.
⁵The sea is his, for he made it,
* and his hands formed the dry land.
⁶Oh come, let us worship and bow down;
* let us kneel before the LORD, our Maker!
⁷For he is our God,
and we are the people of his pasture,

* and the sheep of his hand.
 Today, if you hear his voice,
 8 do not harden your hearts, as at Meribah,
 * as on the day at Massah in the wilderness,
 9 when your fathers put me to the test
 * and put me to the proof, though they had seen my work.
 10 For forty years I loathed that generation
 and said, “They are a people who go astray in their heart,
 * and they have not known my ways.”
 11 Therefore I swore in my wrath,
 * “They shall not enter my rest.” (ESV)

Stand

Reader The Holy Gospel of Our Lord Jesus Christ according to Matthew (25:31-46)
 31“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his
 glorious throne. 32 Before him will be gathered all the nations, and he will separate people one from
 another as a shepherd separates the sheep from the goats. 33 And he will place the sheep on his right,
 but the goats on the left. 34 Then the King will say to those on his right, ‘Come, you who are blessed
 by my Father, inherit the kingdom prepared for you from the foundation of the world. 35 For I was
 hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you
 welcomed me, 36 I was naked and you clothed me, I was sick and you visited me, I was in prison and
 you came to me.’ 37 Then the righteous will answer him, saying, ‘Lord, when did we see you hungry
 and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you,
 or naked and clothe you? 39 And when did we see you sick or in prison and visit you?’ 40 And the King
 will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it
 to me.’ 41 “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire
 prepared for the devil and his angels. 42 For I was hungry and you gave me no food, I was thirsty and
 you gave me no drink, 43 I was a stranger and you did not welcome me, naked and you did not clothe
 me, sick and in prison and you did not visit me.’ 44 Then they also will answer, saying, ‘Lord, when
 did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to
 you?’ 45 Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least
 of these, you did not do it to me.’ 46 And these will go away into eternal punishment, but the righteous
 into eternal life.” (ESV)

Celebrant The Gospel of the Lord.
 People **Praise to You, Lord Christ.**

THE SERMON...Tripp Bond

The King Reigning from His Glorious Throne (sermon outline)

- I) King Canute and the Sea
 - A) Christ, King of the Cosmos (including you!)
 - B) Living with Christ as *your* King
 - C) The Shepherd-King has rights
- II) What are the rights of the Shepherd-King?
 - A) Loyalty and Obedience
 - B) St. Matthew 22:18-22
 - C) Don't be a rebel
- III) So, what can you do?

- A) Take a deep breath
- B) Let the Servant-King and His servants serve you!
- C) Ave, Ave, Ave Christus Rex!

THE NICENE CREED *(Stand)*

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE AUSTRALIAN PRAYERS OF THE PEOPLE

Let us pray for all people and for Christ's Church here on earth.

The names of particular persons or needs may be added to any of the petitions; other similar petitions may be added.

Almighty God, whose Son Jesus Christ has promised that you will hear us when we ask in faith: receive the prayers we offer.

We pray for the peace of the world and the welfare of your holy Church.

Lord, in your mercy,

hear our prayer.

We pray for *Foley* our Archbishop, and for all the clergy and people.

Lord, in your mercy,

hear our prayer.

We pray for President Donald Trump, for the leaders of the nations, and for all in authority.

Lord, in your mercy,

hear our prayer.

We pray for seasonable weather, and for an abundance of the fruits of the earth.

Lord, in your mercy,

hear our prayer.

We pray that we may share with justice the resources of the earth, and live in trust and goodwill with one another.

Lord, in your mercy,
hear our prayer.

We pray for the aged and the infirm, for widows and orphans, and for the sick and suffering.

Lord, in your mercy,
hear our prayer.

We pray for the poor and oppressed, for prisoners and captives, and for all who care for them.

Lord, in your mercy,
hear our prayer.

We pray for ourselves, and for each other. (*Names may be added*)

Lord, in your mercy,
hear our prayer.

PRAYER FOR MISSION

Lord Jesus Christ, You stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace. So clothe us in your spirit, that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. Amen.

We praise you, Lord God, for the communion of saints, and for the glorious hope of the resurrection to eternal life.

Hear us, Father, through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

THE CONFESSION AND ABSOLUTION OF SIN p. 130

The Deacon or other person appointed says the following
Let us humbly confess our sins to Almighty God.

Silence The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

PRESENTATION OF THE GIFTS

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 CHRONICLES 29:11, 14

THE HOLY COMMUNION

All baptized Christians are welcome to receive Holy Communion.

THE SURSUM CORDA

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Here a Proper Preface is sung or said

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface (pages 152-158) is normally sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS (*said*)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed for us, once for all upon the Cross.

People: **Therefore let us keep the feast. Alleluia!**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Our Father

Verse

Our Father in heaven
Hallowed be Your Name
Your kingdom come quickly
Your will be done the same

Chorus

*On earth as it is in heaven
Let heaven come to
Earth as it is in heaven
Let heaven come*

Interlude

Let heaven come let heaven come
Let heaven come let heaven come

Bridge

Yours is the kingdom Yours is the power
Yours is the glory forever amen

(Vamp bridge)

What A Beautiful Name

Verse 1

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

Chorus 1

*What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus*

Verse 2

You didn't want heaven without us
So Jesus, You brought heaven down
My sin was great Your love was greater
What could separate us now

Chorus 2

*What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus*

Bridge 1

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

Bridge 2

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

Chorus 3

*What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus*

(Repeat Bridge 2 and Chorus 3)

Ending

*What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus*

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Celebrant Let us pray.

THE POST COMMUNION PRAYER

Celebrant and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Celebrant:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Lead On O King Eternal

Hymn 555

Verse 1

Lead On, O King eternal, the day of march has come;
Henceforth in fields of conquest thy tents shall be our home:
Through days of preparation thy grace has made us strong,
And now, O King eternal, we lift our battle song.

Verse 2

Lead On, O King eternal, til sin's fierce war shall cease,
And holiness shall whisper the sweet Amen of peace;
For not with swords loud clashing, nor roll of stirring drums,
But deeds of love and mercy, the heavenly kingdom comes.

Verse 3

Lead On, O King eternal, we follow, not with fears;

For gladness breaks like morning where e're thy face appears.
Thy cross is lifted over us; we journey in its light:
The crown awaits the conquest; lead on, O God of might!

THE DISMISSAL

The celebrant dismisses the people

People **Thanks be to God. Alleluia, Alleluia.**

POST-SERVICE WORSHIP

Who You Say I Am

Verse 1

Who am I that the highest King
Would welcome me
I was lost but He brought me in
Oh His love for me
Oh His love for me

Chorus 1

*Who the Son sets free
Oh is free indeed
I'm a child of God
Yes I am*

Verse 2

Free at last
He has ransomed me
His grace runs deep
While I was a slave to sin
Jesus died for me
Yes He died for me

Chorus 1

*Who the Son sets free
Oh is free indeed
I'm a child of God
Yes I am*

Chorus 2

*In my Father's house
There's a place for me
I'm a child of God
Yes I am*

Bridge

I am chosen not forsaken
I am who You say I am
You are for me not against me
I am who You say I am

(Repeat Bridge)

I am who You say I am

Chorus 1

Chorus 2

Chorus 2

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Today's Team

Reader:	Cole Baker - Old Testament
Reader:	Jennifer Asimwe - Psalm
Prayers:	Andy Belles
Ushers:	Leah Trippel and Boaz Ndaruhutse
Crucifer:	Jake Trippel
Server:	Josh Tarver
Altar:	Janice Badgett

Sermon Series...Preparing for the Coming King

• The King Reigning from His Glorious Throne (Matthew 25:32-46)	November 22
• Preparing for Jesus' Return (Mark 13:24-37)	November 29
• Prepare the Way of the Lord (Mark 1:1-8)	December 6
• Sending Them from Me to Jesus (John 3:22-39)	December 13
• The Servanthood of the Virgin Mary (Luke 1:26-38)	December 20

Please Welcome...Rives Terhune as our guest Music Director, this Sunday. She is subbing for Tom, who is attending a music conference in Iowa.

Faith Anglican Church Zoom Meetings You Can Join

Youth Sunday Morning and Evening...Contact Tripp Bond at 601-479-8216 or trippbond@faithanglicanchurch.org

Monday Night Ladies Bible Study...Contact Sudy Fisher at 901-299-4341 or maggie2643@aol.com

Tuesday Morning Men's Bible Study...Contact Bill Fisher at 901-604-6454 or wmfisher@bellsouth.net

AWANA...*will meet next Sunday, November 29, from 4:00 to 5:30 pm.* Please bring your children, grandchildren, friends, nieces, nephews, and neighbors to help them have fun while growing in Christ.

Thanksgiving Eve Service... this Wednesday, November 25th at 7:00 p.m. via Zoom from Fr. Herb's home. Join us on Zoom to celebrate the true meaning of our national holiday. We will have special prayers of thanksgiving.

Please pray for...the healing of Mansell Lancaster, Nancy Ebbing, Bill Walsh, Eli Ritchie, Janie Beth Covington, Ginger Webb, Kendal Horne, George Ellard, and Merri Ehart. Please pray for Foley, our archbishop, Frank, our assisting bishop, Herb, and Noland, our priests, Frederic, our pastoral associate, and the lay leaders of this parish. Through the Diocesan Cycle of Prayer we pray for the people and clergy of Christ the King, Decherd, TN, asking you Lord to bless and strengthen their ministry and fellowship to be good witnesses for Jesus Christ. Amen

Giving ...You may give through your phone by downloading the Tithely app; or online at https://tithely.com/give_new/www/#/tithely/give-one-time/113742; or you may send your donation to Faith Anglican Church at 9555 Walnut Grove Road, Cordova, TN 38018.

PHASE ONE WORSHIP REOPENING DIRECTIVES

Facemasks ... Everyone (over two years of age) will wear a facemask (for speaking and singing) while in the building, including clergy. The only exception is while using a microphone or receiving the consecrated bread.

Social Distancing ... includes no handshakes or physical touching at any time in the church building, passing peace by voice and wave only. Only one household may be seated per row.

The Offering ... The offering plate will not be passed, but placed on a table in the center aisle.

Prayer Ministry... will be available each Sunday at the end of the service or following Communion in the prayer corner. Distancing will be observed during prayer.

Holy Communion Instructions... The worshipers will follow the floor arrows for the center aisle going forward and the side aisles going back one person at a time. In-building worshipers may receive the consecrated bread while staying six feet from the priest and each other. Only the Priest will receive the consecrated wine. The priest will be wearing latex free gloves and place the consecrated bread on individual plates for the people to receive. **Preceding Communion Sundays, you may pick up consecrated bread at the church building Monday through Thursday, 9:00 to 3:00, so that you may receive Communion at home during the Sunday service.** *Holy Communion will be on the second and fourth Sundays of each month.*

The Nursery is closed...however, seating for families with children is available in the Narthex and you may use the diaper changing station in the Nursery.